

## Scarborough Fish & Game Association



### The 28<sup>th</sup> Annual Lobster Match:

Registered Conventional 2700

Registered .22 Caliber Only 2700 and Team Matches\*

NRA Distinguished Revolver Match

CMP Excellence in Competition Matches

John Rollins Memorial International Pistol Matches

# NRA New England Regional Pistol Championships Friday – Sunday, September 7-9, 2018

For information on our complete tournament schedule, go to

<http://www.scarfg.org/twiki/bin/view/Main/Pistol>.

\*Refer to the Match Schedule section for information on the .22 Caliber Only 2700 and Team Matches.

#### SPONSORING ORGANIZATION:

Scarborough Fish & Game Assn.  
PO Box 952  
79 Holmes Road  
Scarborough, ME 04074

#### FOR INFORMATION CONTACT:

William Reiner  
21 Ursula Avenue  
Windham, ME 04062  
(201)294-7390/Email: [NJ76FLH@hotmail.com](mailto:NJ76FLH@hotmail.com)

**DIRECTIONS:** The entrance to the club is at 79 Holmes Rd., Scarborough, ME 04074. From Maine Turnpike Exit 42, turn left at the first light (Payne Rd.) Turn left at the next light (Holmes Rd.). After approximately 1 mile, Beech Ridge Speedway will be on your left and a large parking lot on your right. The club entrance road is on the right, just beyond the parking lot.

**RULES:** NRA Pistol Rules apply to the Regional Championship, Distinguished Revolver Match, .22 Caliber Only 2700, .22 Caliber Only Team Matches and International Matches. CMP rules apply to the Excellence in Competition Matches. The NRA has not sanctioned the International Pistol Matches and there will be no official equipment control checks or examinations. Competitors are expected to have a practical knowledge of the appropriate rulebooks, which are available for free at [www.nrahq.org/compete](http://www.nrahq.org/compete) and [www.odcmp.com/Competitions](http://www.odcmp.com/Competitions).

**COMPETITION OPEN TO:** This tournament is open to all competitors. A parent or adult guardian must accompany individuals under the age of 18. NRA membership is encouraged but not required to compete.

**ENTRIES:** Enter using the separate registration form. Copies of this program and the registration form are available at <http://www.scarfg.org/twiki/bin/view/Main/Pistol>. Send a completed registration form and \$40 deposit to Anne Littlefield, 5 Cedarbrook East Drive, Scarborough, ME 04074, or Email: [alittlefield147@gmail.com](mailto:alittlefield147@gmail.com). Entries should be postmarked **no later than 1 September 2018**.

**FEES:** Fees are detailed on the entry form. They include the NRA's \$8.00 per-regional championship entrant, \$5.50 per-.22 Caliber Only registered tournament entrant and \$5.00 per regional championship team registration fees.

**ENTRIES CLOSE:** Individual and team entries close September 1, 2018.

**ENTRY LIMIT:** 104 competitors (two relays, 52 competitors each).

**POST ENTRIES:** Post entries will be accepted at the Match Director's discretion on the day of the event. Post entries for team matches will not be accepted.

**CLASSIFICATION OF COMPETITORS:** Competitors officially classified by the NRA for outdoor pistol competition, or who have a temporary classification by Score Record Book or an "Assigned Classification" will compete in that classification. Competitors who do not hold a classification by any of these means, or who cannot provide a valid classification card or score record book will be assigned to the Master Class.

**SQUADDING:** All matches will be squadded. Squadding tickets for individual matches will be included in competitor packets, which will be issued from the Law Enforcement Building, located next to the Competition Pistol Building. Packets will be available for pick-up Thursday from 4-6 PM, Friday from 7-9 AM, and from 7 AM to Noon on Saturday and Sunday. Competitors should pick up their packets as soon as they arrive.

**AWARDS:** NRA Regional Championship Medallions for Winner, Second, and Third and the Shannon Cup and for High Woman competitor in the New England Regional Championship (Match 16).

Additional awards:

Winner, Second and Third in each individual fired match and in each aggregate in Matches 1 – 16 and 27 - 42. Match winners may not receive a class award, but will be included among members of their class to determine the number of class awards.

Winning Team in each team match when there is more than one team competing.

Class awards in each class in each individual match and aggregate match: 1<sup>st</sup> if 4 or more competitors, and 2<sup>nd</sup> if 8 or more competitors, and 3<sup>rd</sup> if 12 or more competitors, etc. When there fewer than four competitors within a class, they will be combined with other classes until a total of four or more individuals is obtained. However, the High Master and Master Classes will not be combined with other classes regardless of the number of High Master and Master competitors.

Special category awards in Matches #16 and #32 when there are four or more competitors in the following categories: High Junior and High Woman.

Winner in Matches I-1, I-2, I-3 and I-4.

Note: Awards for the NRA Distinguished Revolver Match and CMP Excellence in Competition Matches are as described in the respective NRA and CMP Rules.

Place, class, and category awards will be mailed to the awardees within 30 days.

**FINAL BULLETIN:** Competitors can view, download, and/or print a paper copy of the official Final Results Bulletin at <http://www.scarfg.org/twiki/bin/view/Main/Pistol>. A paper copy of the results will be furnished upon request.

**MATCH CONDITIONS:** Our facility has 52 covered firing points and fixed targets at 50-yards and turning targets at 25-yards. As appropriate, current NRA or CMP pistol rules apply for equipment and targets. Targets will be scored on the target frames. Competitors will score the target to their left and place and repair their own targets\*. The use of plug-type scoring gauges is restricted to use by range operating personnel. Competitors acting as scorers may use scoring overlays, but may not insert any device into a bullet hole. Scorers and competitors must sign and competitors must turn in their score card at the end of each match. Please bring a small clipboard for your score cards and a stapler for attaching target repair centers; please, no heavy duty ("ceiling tile") staplers. Score cards not turned in within 30 minutes of the completion of each caliber aggregate match and the EIC, DR, and team matches will be entered as DNF. Slow fire refires, if any, will be fired on the second relay or following the second relay, as appropriate. A \$3.00 challenge fee will be charged for each scoring challenge. A challenge period of one half-hour shall apply after posting of preliminary results for each relay. After that time all scores become official.

\*Our facility is wheelchair accessible and assistance is available for the disabled. Please advise us if you have any special need.

**PRACTICE:** The Competition Pistol Range will be made available for practice as needed based on the number of competitors registered and teams that request it ahead of time. Tentative practice times can be Wednesday from Noon to 5:00 PM, Thursday from 8:00 AM to 5:00 PM, and Friday from after the International Matches until 5:00 PM. Contact Don Leonard (207)272-9303 for details and scheduling.

**FIRING STARTS:** Firing will commence at 8:00 AM daily (first relay). The second relay will be called after the first relay clears the line, at approximately 11:00 AM Saturday and 9:30 AM Sunday. Second relay equipment may be pre-positioned outside the chain link fence behind the range pad.

**MATCH SCHEDULE:** The Conventional (3-gun) 2700 and the .22 Caliber Only 2700 are scored and reported to NRA as separate tournaments and conducted in conjunction with each other. Competitors enter either the "Conventional" or the ".22 Caliber Only" and shoot shoulder-to-shoulder with those competing in the other 2700. Relatedly, .22 Caliber Only competitors may be more comfortable with additional hearing protection. For additional information, refer to Section 22 of the current NRA Pistol Rules.

Note: All Team Matches are unfired ("paper") matches and will be the aggregate of the team members' scores in the individual NMC Matches from their respective 2700. Teams **MUST** register in advance of the individual matches.

### **John Rollins Memorial International Matches - 8:00 AM Friday**

Match I-1 Free Pistol Match – 60 shot aggregate of Courses 2 through 7

Course 1 – unlimited sighters in 17 minutes

Course 2-7 – 10 shots in 17 minutes at 50 yards, B-19 Target

Match I-2 Standard Pistol Match – 60 shot aggregate of Courses 1, 2, and 3

Course 1 - 4x5 shots in 150 sec per 5-shot series at 25 yards, B-19 Target

Course 2 – 4x5 shots in 20 sec per 5-shot series at 25 yards, B-19 Target

Course 3 – 4x5 shots in 10 sec per 5-shot series at 25 yards, B-19 Target

Match I-3 Center Fire Pistol Match – 60 shot aggregate of Courses 1 and 2

Course 1 – Precision Course - 6x5 shots in 5 min per 5-shot series at 25 yards, B-19 Target

Course 2 – Rapid Fire Course ("dueling") - 6 series of 5 shots each at 25 yards, B-38 Target

Match I-4 International Matches Championship – Grand Aggregate of Matches I-1, I-2, and I-3

## Center Fire and .45 Caliber and .22 Caliber Only Individual Matches – 8:00 AM Saturday

*Note: Conventional and ".22 Caliber Only" Individual and Team Matches are treated as separate tournaments running in parallel. All competitors shoot "shoulder-to-shoulder."*

### Center Fire – 8:00 AM

Match #1 CF Slow Fire - 20 shots at 50 yards  
Match #2 CF National Match Course  
Match #3 CF Timed Fire - 20 shots at 25 yards  
Match #4 CF Rapid Fire - 20 shots at 25 yards  
Match #5 New England Regional Center Fire Championship - Aggregate of Matches 1-4

### First .22 Caliber Only 900 – 8:00 AM

Match #27 .22 Slow Fire - 20 shots at 50 yards  
Match #28 .22 National Match Course  
Match #29 .22 Timed Fire - 20 shots at 25 yards  
Match #30 .22 Rapid Fire - 20 shots at 25 yards  
Match #31 First .22 Caliber Only "900" – Aggregate of Matches 22-30

### .45 Caliber –

Match #6 .45 Slow Fire - 20 shots at 50 yards  
Match #7 .45 National Match Course  
Match #8 .45 Timed Fire - 20 shots at 25 yards  
Match #9 .45 Rapid Fire - 20 shots at 25 yards  
Match #10 New England Regional .45 Caliber Championship - Aggregate of Matches 6-9

### Second .22 Caliber Only 900 –

Match #32 .22 Slow Fire - 20 shots at 50 yards  
Match #33 .22 National Match Course  
Match #34 .22 Timed Fire - 20 shots at 25 yards  
Match #35 .22 Rapid Fire - 20 shots at 25 yards  
Match #36 Second .22 Caliber "900" – Aggregate of Matches 32-35

## .22 Caliber and .22 Caliber Only Individual Matches – 8:00 AM Sunday

### 22 Caliber – 8:00 AM

Match #11 .22 Slow Fire - 20 shots at 50 yards  
Match #12 .22 National Match Course  
Match #13 .22 Timed Fire - 20 shots at 25 yards  
Match #14 .22 Rapid Fire - 20 shots at 25 yards  
Match #15 New England Regional .22 Caliber Championship - Aggregate of Matches 11-14

### Third .22 Caliber Only 900 – 8:00 AM

Match #37 .22 Slow Fire - 20 shots at 50 yards  
Match #38 .22 National Match Course  
Match #39 .22 Timed Fire - 20 shots at 25 yards  
Match #40 .22 Rapid Fire - 20 shots at 25 yards  
Match #41 Third .22 Caliber "900" – Aggregate of Matches 37-40

### "The New England Regional Pistol Championship"

Match #16 Grand Aggregate of Matches 5, 10, & 15

### "NRA .22 Caliber Only 2700 Aggregate"

Match #42 Grand Aggregate of Matches 31, 36, & 41

## **CMP Excellence in Competition (.22 Rimfire) Match – Sunday, after Matches #15 and #41** (Approximately 11:30 AM)

Match #17-R CMP EIC .22 Rimfire – National Match Course

**Note: CMP rule 7.1.2 for .22 Rimfire matches requires competitors to assume and maintain a ready position for timed and rapid-fire stages with the loaded pistol pointed down at a 45-degree angle until the targets appear (face). If the bench in front of the shooter is too high to allow a 45-degree angle ready position, the ready position is with the loaded pistol lowered as far as possible without contacting the bench (must not rest on the bench).**

## **CMP Excellence in Competition (Service Pistol) Match – Sunday, after Match #17-R**

Match #17 CMP EIC Service Pistol – National Match Course

**NRA Distinguished Revolver Match** – Sunday, after Match #17.

Note: This match may be conducted concurrently with Match #17 at the Match Director's discretion.

**Match #18 NRA Distinguished Revolver** – National Match Course

This competition is open to any competitor who participates in either the 3-gun or .22 Caliber Only match at this Regional tournament.

**.22 Caliber, Center Fire, .45 Caliber and .22 Caliber Only Team Matches**

All Team Matches\* are unfired (“paper”) matches and will be the aggregate of the team members’ scores in the individual NMC Matches from their respective 2700. Teams **MUST** register in advance of firing individual matches. "Pickup" teams will be allowed in all team matches, however, no one person may enter two different teams. Pickup teams are not eligible for national records.

Match #19 New England Regional .22 Cal. Team Championship –Aggregate of team member’s scores in Match #12

Match #20 New England Regional CF Team Championship – Aggregate of team members’ scores in Match #2

Match #21 New England Regional .45 Cal. Team Championship – Aggregate of team members’ scores in Match #7

*The New England Regional Pistol Team  
Aggregate Championship  
Match #22 Aggregate of Matches 12, 2, & 7*

Match #43 First .22 Only Team Match – Aggregate of team members’ scores in Match #28

Match #44 Second .22 Only Team Match – Aggregate of team members’ scores in Match #33

Match #45 Third .22 Only Team Match – Aggregate of team members’ scores in Match #38

*.22 Only Pistol Team Aggregate  
Match #46 Aggregate of Matches 28, 33, & 38*

**GENERAL INFORMATION:** Registration forms, tournament programs, and additional information are available at <http://www.scarfg.org/twiki/bin/view/Main/Pistol>. Additional information on The Lobster Match is at [www.lobstermatch.com](http://www.lobstermatch.com). Additional information related to the Scarborough Fish & Game Assn. is available at [www.scarfg.org](http://www.scarfg.org).

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