

# Leni-Lenape Pistol Club, Inc.

295 Sunset Hill Road, PO Box 55; Boyertown, PA 19512

[www.llpcinc.com](http://www.llpcinc.com)

[llpcinc1964@gmail.com](mailto:llpcinc1964@gmail.com)

## Eastern Area PA Outdoor State Pistol Championship July 29 & 30, 2017

Dear Competitor,

This is our program for the "Eastern Area PA Outdoor State Pistol Championship" to be held at our club July 29 & 30, 2017. The registration form for this event is at the end of this program. After you have filled out the forms you can mail them to the Howard Keith Davis; 61 Lindy Lane: Boyertown, PA 19512. **PLEASE NOTE**, the forms are of the fill-in-save type and can be filled in on your computer, saved as your name and emailed to me.

There are also 2 pages included that are the information sheets for the required "Affidavit" to participate in a sanctioned CMP tournament. After you have filled in the required form you can include it in your submission. This form will become a permanent record in our Match Directors files. If you have submitted this form to our club in the past you will not need to submit it again for this match. Entries can be made by going to [www.njpistol.com](http://www.njpistol.com) and register for this match. Since this is a PA State Match you must submit a completed State form, which is included. **DO NOT SEND ANY FEES WITH YOUR APPLICATION.**

Please feel free to make copies of this program and registration forms for your fellow shooters. Sign up early! The physical location of the match is located at; Boyertown Rod & Gun Association, Inc.; 295 Sunset Hill Road; Boyertown, PA 19512. Most of the Mapping/Direction web sites will find this location without any difficulty. GPS devices can plot the address also.

Lunch is included in the fees except for Canned Soda. The Lunch Menu consists following,

Fried Chicken Legs & Thighs

Meat Balls, Potato Salad

Macaroni Salad

Baked Beans

Ring Bologna & Cheese

Red Beet Eggs

Bread & Rolls, Pickles & Olives

Chips & Pretzels

Canned Soda

Water

There are Motels in the area. There is primitive camping available on the club property if you advise us of your desire to camp out.

If you have any questions, please call me at 484-415-0814 (**UNLISTED**). If I am not available, leave a message on the answering machine. You can also email me at [hkd1946@comcast.net](mailto:hkd1946@comcast.net).

**ELIGIBILITY:** Open to any individual or group of individuals. The Match Director, Chief Range Officer, Chief Statistical Officer and Official Referee **MAY NOT COMPETE** in any Tournament where they are officiating (NRA Rule Book – Section 11).

**NRA MEMBERSHIP NUMBER:** To enter scores of competitors in the computer classification system, all competitors who are NRA members must put their NRA member ID number on their entry card. Non-NRA members that have a classification number must put that number on their entry card. You are encouraged to join the NRA if you are not a member.

**RULES:** Current NRA Conventional Pistol Rules will govern.

**CLASSIFICATION:** The NRA classification system will be used in all matches. Individuals who have not been classified will fire in the Master Class. Rule 19.6 (Assigned Classification) may be used.

**CLASSIFICATION & CLASSES:** Class and Category (Civilian, Rule 2.2; Police, Rule 2.4; and Service, Rules 2.5, 2.6 and 2.7) will be used to determine the Award system provided the criteria for Awards issuing has been met (See AWARDS).

**CHALLENGES:** A challenge fee of \$1.00 will be charged for each challenge made. See NRA Rule 16 for correct procedure.

**ENTRIES:** Entries in individual events will be made by using the enclosed Registration Entry Card. Indicate each event in which you wish to fire. Be sure to indicate your correct NRA classification, category and NRA membership ID number, if applicable. Mail entry card immediately to the name and address on the registration form, **DO NOT SEND TO THE CLUB ADDRESS.**

**ENTRIES CLOSE:** Individual match entries must be received not later than Wednesday proceeding the opening day of the tournament.

**ENTRIES LIMITED:** Entries are limited to 24 competitors each day, 48 total for the 2 days.

**FEES:** The required NRA Registration Fee of \$8.00 is included in the fees for the 2700 part of the Championship.

.22 Championship \$25.00	CF Championship \$25.00	.45 Championship \$25.00
Package Fee for Regional \$55.00	Package Fee for Regional for Junior Competitors \$35.00	

The required CMP Registration fee for the .22 LR EIC Match is \$10.00

The required CMP Registration fee for the Service Pistol EIC Match is \$10.00

Information about CMP Awards available at: <http://www.odcmp.com/Competitions.htm>

The required NRA Registration fee for the Distinguished Revolver Match is \$5.00

Information about NRA Awards available at: <http://www.nrahq.org/compete/dept-pistol.asp>

**Post Entries:** There will be no Post Entries Fees assigned this Tournament.

**SQUADDING TICKETS:** All matches are squadded. Squadding tickets shall be your score cards and will be issued to you at the time you sign in and pay your fees for your participation in the match. NRA membership cards, if applicable and classification cards must be exhibited before issue of score cards. A competitor who fails to obtain their score cards or who fails to present themselves at the proper firing point when their relay is called may lose their right to compete in that event.

**TIME OF FIRING:** Firing will commence each day at 8:30 AM.

**MATCH SCHEDULE:** The following schedule will be for either the Saturday or Sunday Relays and times are approximate due to the duration of each individual event. No event will start before it's time.

**.22 LR EIC MATCH 17:** Commencing at 8:30 AM  
Using **BLUE CMP** Scorecards\*

<b>Match 17</b>	Slow	10 Shots B6 Target	1 String	10 Shots in 10 Minutes
	Timed	10 Shots B8 Target	2 Strings	5 Shots in 20 Seconds
	Rapid	10 Shots B8 Target	2 Strings	5 Shots in 10 Seconds

**.22 CALIBER INDIVIDUAL MATCHES:** Commencing at 9:15 AM  
Using **WHITE** Scorecards

<b>Match 1</b>	Slow	20 Shots B6 Target	2 Strings	10 Shots in 10 Minutes
<b>Match 2</b>	Slow	10 Shots B6 Target	1 String	10 Shots in 10 Minutes
	Timed	10 Shots B8 Target	2 Strings	5 Shots in 20 Seconds
	Rapid	10 Shots B8 Target	2 Strings	5 Shots in 10 Seconds
<b>Match 3</b>	Timed	20 Shots B8 Target	4 Strings	5 Shots in 20 Seconds
<b>Match 4</b>	Rapid	20 Shots B8 Target	4 Strings	5 Shots in 10 Seconds
<b>Match 5</b>	Aggregate of matches 1 thru 4			

**CF CALIBER INDIVIDUAL MATCHES:** Commencing at 11:00 AM  
Using **GREEN** Scorecards

**Match 6, 7, 8, 9 & 10** Are the Same as **Matches 1, 2, 3, 4 & 5** Above.

**Lunch Break Will Be Begin After the Completion of Match 10**

**.45 CALIBER INDIVIDUAL MATCHES:** Commencing at 1:30 PM  
Using **BLUE** Scorecards

**Match 11, 12, 13, 14 & 15** Are the Same as **Matches 1, 2, 3, 4 & 5** Above.

**GRAND AGGREGATE: Match 16** Aggregate of matches 5, 10 & 15

**CMP SERVICE PISTOL EIC MATCH 18:** Commencing at 3:15 PM  
Using the **BROWN CMP** Scorecards\*

<b>Match 18</b>	Slow	10 Shots B6 Target	1 String	10 Shots in 10 Minutes
	Timed	10 Shots B8 Target	2 Strings	5 Shots in 20 Seconds
	Rapid	10 Shots B8 Target	2 Strings	5 Shots in 10 Seconds

**NRA DR MATCH 19:** Commencing at 4:00 PM  
Using **ORANGE DR** Scorecards\*

<b>Match 18</b>	Slow	10 Shots B6 Target	1 String	10 Shots in 10 Minutes
	Timed	10 Shots B8 Target	2 Strings	5 Shots in 20 Seconds
	Rapid	10 Shots B8 Target	2 Strings	5 Shots in 10 Seconds

\* PLEASE BE ADVISED, THE SCORECARDS FOR THE CMP & DR MATCHES MUST BE FILLED OUT COMPLETELY. **YOU** MUST INDICATE IF YOU ARE DISTINGUISHED AND THE YEAR YOU BECAME DISTINGUISHED ON THE SCORECARD. AWARDS AND MATCH SANCTION DEPENDS ON THE NUMBER OF **UN-DISTINGUISHED** COMPETITORS. UNDER THE NEW RULES OF THE CMP YOU CAN ONLY PARTICIPATE IN 5 CMP - EIC MATCHES PER YEAR INCLUDING CAMP PERRY.

**AWARDS SCHEDULE MATCHES 1 THRU 16:** Awards furnished by the Leni-Lenape Pistol Club, Inc. There must be at least 3 competitors in a class or category before there can be an Award. Any class or category which does not have the minimum number competitors in it will be combined upwards. There will be an Award for each additional 4 competitors in a class. If there are less than the required 3 competitors in the High Master class, they will be eligible only for the Open Award. If there is not the required number of Category competitors, they will be combined with the same classification as their Category. Awards are based on a minimum of 50% return of the match entry fee, excluding the required registration fees for the NRA, after expenses. All awards will be cash unless the cash award will jeopardize the status of a Junior competitor.

**CMP SERVICE PISTOL EIC AWARDS MATCHES 17 & 18:** Awards by the CMP will be based on the number of entries in the match. Points will be issued based on the number of Non-Distinguished competitors participating in the match. For additional information on awards and points please refer to the CMP Rule Book available in pdf format at their web page, listed above in the program.

**NRA DISTINGUISHED REVOLVER MATCH 19:** Points will be issued based on the number of Non-Distinguished competitors participating in the match. For additional information on awards and points please refer to the NRA Rule Book available in pdf format at their web page, listed above in the program.

**SPECIAL INFORMATION:** There will be a break between Matches 5 & 6 based on the time remaining between the end of the .22 Championship and the beginning of the Centerfire Championship. If Competitors agree the remaining time may be eliminated.

Lunch will be between the Centerfire and .45 Championships. It will be a catered lunch.

So you can compete in these matches if you have a physical or health impairment that would hamper your participation **PLEASE** inform us at the time of your registration so a club member can be assign to you to assist you during the match.

There will be **NO SMOKING** within 75 feet of the firing line at any time during the match.

**There will be NO CONSUMPTION OF ALCOHOLIC BEVERAGES** at any time during the match.

**REGISTRATION:** Please use the attached form to register for this match. Be sure to indicate which day you will be attending.

A copy of the results will be mailed to each competitor along with their Awards. Final Scores Will Be Posted on Our Web Page.

**PLEASE BE AT THE RANGE AT LEAST 20 MINUTES PRIOR TO THE START OF THE .22 CALIBER CHAMPIONSHIP TO COMPLETE YOUR REGISTRATION.**

**CHANGES TO THIS PROGRAM MAY BE MADE AT THE DISCRETION OF THE MATCH DIRECTOR**

**PLEASE NOTE: [BLUE HIGHLIGHTED](#) TEXT ARE HOT LINKS TO WEB PAGES & EMAIL**

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## Eastern Area PA OD State Pistol Champ July 29 & 30, 2017

**Please Check All The Below Information And Make Any Corrections Required**

**PLEASE PRINT ALL CORRECTIONS SO THEY ARE READABLE ESPECIALLY EMAIL ADDRESS**

REGISTRATION FORM	
Full Name:	
Address:	
City, State, Zip:	
Phone #:	<input type="checkbox"/> Unlisted      Cell Phone#:
Email:	
Gender:	<input type="checkbox"/> Male <input type="checkbox"/> Female
Date Or Year Of Birth:	
Age Category:	<input type="checkbox"/> Junior <input type="checkbox"/> Senior <input type="checkbox"/> Grand Senior
NRA #:	
Indoor Classification:	<input type="checkbox"/> High Master <input type="checkbox"/> Master <input type="checkbox"/> Expert <input type="checkbox"/> Sharpshooter <input type="checkbox"/> Marksman
Outdoor Classification:	<input type="checkbox"/> High Master <input type="checkbox"/> Master <input type="checkbox"/> Expert <input type="checkbox"/> Sharpshooter <input type="checkbox"/> Marksman
NRA Distinguished:	<input type="checkbox"/> No <input type="checkbox"/> Yes      Year Awarded:
CMP #:	
Distinguished 22-LR EIC:	<input type="checkbox"/> No <input type="checkbox"/> Yes      Year Awarded:
Distinguished Service Pistol:	<input type="checkbox"/> No <input type="checkbox"/> Yes      Year Awarded:
State Association #:	
Relays	
<input type="checkbox"/> Relay 1, Saturday July 29, 2017 @ 8:30 AM <input type="checkbox"/> Relay 1, Sunday July 30, 2017 @ 8:30 AM	
Matches Entered	
<input type="checkbox"/> .22 LR-EIC \$10.00 <input type="checkbox"/> .22 Match \$25.00 <input type="checkbox"/> CF Match \$25.00 <input type="checkbox"/> .45 Match \$25.00	
<input type="checkbox"/> Complete 2700 Match \$55.00 <input type="checkbox"/> Complete 2700 Match For Juniors \$35.00	
<input type="checkbox"/> CMP Service Pistol EIC \$10.00 <input type="checkbox"/> NRA DR Match \$5.00	
Total Amount Due _____	
For NRA Report Information - I Am Shooting The Entire Match With <input type="checkbox"/> Iron <input type="checkbox"/> Optical Sights	

# PENNSYLVANIA RIFLE & PISTOL ASSOCIATION

## PENNSYLVANIA STATE PISTOL CHAMPIONSHIP MATCH

### COMPETITOR ENTRY FORM

COMPETITOR - PLEASE PRINT LEGIBLY AND SIGN WHERE SHOWN

CHECK ALL BOXES THAT APPLY

- |   |                               |                               |
|---|-------------------------------|-------------------------------|
| <input type="checkbox"/> INDOOR PISTOL CHAMPIONSHIP   | <input type="checkbox"/> EAST | <input type="checkbox"/> WEST |
| <input type="checkbox"/> OUT DOOR PISTOL CHAMPIONSHIP | <input type="checkbox"/> EAST | <input type="checkbox"/> WEST |
| <input type="checkbox"/> SERVICE PISTOL CHAMPIONSHIP  | <input type="checkbox"/> EAST | <input type="checkbox"/> WEST |

Resident  Non-Resident Gender  Male  Female

Full Name (First, Mi, Last) \_\_\_\_\_

Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Telephone Number Day \_\_\_\_\_ Night \_\_\_\_\_ Cell \_\_\_\_\_

My Email Address Is \_\_\_\_\_  I Do Not Have Email

Date Of Birth (MM/DD/YYYY) or Age \_\_\_\_\_

I Am A Member Of The NRA And My Number Is \_\_\_\_\_  I Am Not A Member Of The NRA

I Am A Member Of The PARP And My Number Is \_\_\_\_\_  I Am Not A Member Of The PARP

I Am A Paid Up Member Of \_\_\_\_\_ State Association And My Number Is \_\_\_\_\_

My NRA Indoor Classification Is \_\_\_\_\_ My NRA Outdoor Classification Is \_\_\_\_\_

The Following Are My Catagories \_\_\_\_\_

For Service Pistol Matches Indicate The Following

- |  |                                     |   |
|--|-------------------------------------|---|
| <input type="checkbox"/> I Used Standard Service Pistol Ammo     | <input type="checkbox"/> .45        | <input type="checkbox"/> 9mm            |
| <input type="checkbox"/> I Used Handloads For The Service Pistol | <input type="checkbox"/> .45        | <input type="checkbox"/> 9mm            |
| In The .38 Service Pistol Match I Used Factory                   | <input type="checkbox"/> Round Nose | <input type="checkbox"/> Semi-Wadcutter |
| In The .38 Service Pistol Match I Used Handloads                 | <input type="checkbox"/> Round Nose | <input type="checkbox"/> Semi-Wadcutter |

I Certify That All The Above Information Is True To The Best Of My Belief

Signature \_\_\_\_\_ Date \_\_\_\_\_

#### STATISTICIAN - MATCH DIRECTORS USE ONLY

COMPETITOR NUMBER \_\_\_\_\_ Indicate If Going Camp Perry  Yes  No

Course Of Fire	.22 Match	CF Match	.45 Match	Aggregate
Indoor Match				
Outdoor Match				
Service Pistol Match				



# AFFIDAVIT AND LIABILITY AGREEMENT INFORMATION

To assist in explaining the affidavit requirement for participation in Civilian Marksmanship Program events, the following information is provided.

Congress in Public Law 104-106 enacted in February 1996 imposed the affidavit equipment. This legislation allowed the Civilian Marksmanship Program to continue by transferring it from the Army to a new private entity created by Congress called the Corporation for Promotion of Rifle Practice and Firearms Safety, Inc.

Section 40723 title 36 United States Code provides:

- (1) Before a person may participate in any activity sponsored or supported by the Corporation, the person shall be required to certify by affidavit the following:
  - A) The person has not been convicted of any Federal or State felony or violation of section 922 of title 18.
  - B) The person is not a member of any organization that advocates the violent overthrow of the United States Government.

By definition an affidavit is a statement that is sworn before an official authorized to administer an oath, for example, a notary public. That in brief, is the reason for this procedure. Unless and until the law is changed, we have to comply with it.

There are some steps you can take to minimize the inconvenience. First, each person needs to make the affidavit only ONCE (not at every event). The affidavit need not be completed at the event, but can be done well in advance. For example, the club could distribute the affidavit form to all its members with its next regular mailing, thus cover all of its own members. Event announcements could include a notice that any non-members desiring to participate bring with them a completed affidavit. This affidavit is required only for participants' 18 years of age and older.

Further, there is no requirement to send these affidavits to the CMP. They are to be retained by the club. The club officers simply certify in their annual reports to the CMP that the club requires such affidavits for all participants, and that they are kept on file. The only affidavits that the CMP itself will keep are those we require annually, at the National Trophy Matches.

It should be pointed out that the affidavit has at least one redeeming feature. You will note that the form provided by the CMP has two parts. The first part is the certification required by law, discussed above; the second part is a waiver of liability. This protects the club sponsoring the event as well as the CMP against any claim caused by the carelessness of others. Lawsuits against anyone with the remotest connection to a mishap are an unfortunate fact these days. This can be financially ruinous to many clubs that do not have the resources to fight frivolous claims. The fact that the waiver of liability is included within a document that is notarized reinforces its validity.



# ELIGIBILITY AFFIDAVIT AND LIABILITY AGREEMENT

CMP Comp# \_\_\_\_\_

- A. To establish my eligibility under section 40723 Title 36 United States Code to participate in any activity sponsored or supported by the Civilian Marksmanship Program (CMP), I hereby certify that:
1. I have not been convicted of any Federal or State felony or violation of Section 922 of title 18 United States Code, and
  2. I am not a member of any organization that advocates the violent overthrow of the United States Government.
- B. In consideration for being permitted to participate in any activity sponsored or supported by the Civilian Marksmanship Program, I hereby agree to:
1. Be bound by the Civilian Marksmanship Program Competition Rules.
  2. Waive any claim against the Corporation for the Promotion of Rifle Practice and Firearms Safety and any other organization sponsoring or supporting the activity for any personal injury, loss or damage that I might suffer in connection with the activity, and
  3. Defend, indemnify and hold harmless any organization sponsoring or supporting the activity from any claim of a third party arising from any negligent or wrongful conduct by me.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Name (please print): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Email (optional): \_\_\_\_\_

Check here if you would like to receive periodic email updates from the CMP

★ ★ ★ ★ ★ ★ ★ ★ **STOP** ★ ★ ★ ★ ★ ★ ★ ★

### This section to be filled out by Notary Public

STATE OF \_\_\_\_\_

CITY/COUNTY OF \_\_\_\_\_

BEFORE ME, the undersigned Notary Public, appeared the person making the above certification and agreement, who under oath stated that he/she has read, understands and agrees to it, and that the certification is true and correct to the best of his/her knowledge.

SUBSCRIBED and SWORN TO before me, the undersigned Notary Public, on this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Notary Public \_\_\_\_\_

My commission expires: \_\_\_\_\_