



**WWW.LLPCINC.COM**  
**P. O. BOX 55**  
**BOYERTOWN, PA 1951.2**

Dear Competitor,

This is our program for the "2<sup>nd</sup> Annual Regional Championship" to be held at our club May 29 & 30 2010. The registration form for this event is at the end of this program. After you have filled out the form you can mail it to the address listed at the bottom of the form. PLEASE NOTE, the form is of the fill-in type and can be filled in on your computer and then printed.

There are also 2 pages included that are the information sheets for the required "Affidavit" to participate in a sanctioned CMP tournament. After you have filled in the required form you can include it in your submission. This form will become a permanent record in our Match Directors files. If you have submitted this form to our club in the past you will not need to submit it for this match.

Entries can be made by going to our web page and filling out the Regional/State Championship Application Form located there. Due to range capacity, printing cost and the catered lunch that is available, all entries will require the minimum registration fee of \$10.00 to be sent by Monday prior to the match dates of May 29 & 30 2010 to hold your request.

Please feel free to make copies of this program and registration forms for your fellow shooters. Sign up early and if you are going to submit a team be sure that you indicate so on your application. If your team members are going to shoot on different days, the team will have to be squadded on the day the first member competes.

The physical location of the match is located at; Boyertown Rod & Gun Association, Inc.; 295 Sunset Hill Road; Boyertown, PA 19512. Most of the Mapping/Direction web sites will find this location without any difficulty. GPS devices can plot the address also.

Lunch is included in the fees. The Lunch Menu consists of the following,

Broasted Chicken Legs & Thighs	Meat Balls
Potato Salad	Macaroni Salad
Baked Beans Ring Bologna & Cheese	Bread & Rolls
Red Beet Eggs	
Pickles & Olives	Chips & Pretzels
Canned Soda, Water	

There are 2 Motels in the area both of which have Restaurants. The Comfort Inn, 99 Robinson Street, Pottstown, PA 19464, 610-326-500 on route 100 just north of Pottstown and The Best Western Pottstown Inn, 1600 Industrial Highway, Pottstown, PA 19464, 610-327-3300 on route 422 east of Pottstown.

If you have any questions please email me at howardkeith-davis@comcast.net or call at 610-369-0608. If I am not available, leave a message on the answering machine.

## 2<sup>nd</sup> ANNUAL REGIONAL PISTOL CHAMPIONSHIP MAY 29 & 30, 2010

**ELIGIBILITY:** Open to any individual. Organized by the NRA, Outdoor Regionals are conducted by a local sponsor anytime during the calendar year. Regionals are conducted annually for conventional pistol. Teams will consist of four (4) firing members, one alternate, a captain and/or coach, and will represent a club (Rule 2.11A or 2.11B), a law enforcement agency (Rule 2.14), a regular service or reserve unit (including the National Guard) (Rule 2.13). The team captain and/or coach may be a firing member of the team. State Association Teams may enter the team matches (Rule 2.12). Pick-up teams are not allowed (Rule 2.10). For this Championship Team scores will be derived from the National Match Course of the individual team members 22, Center Fire & 45 Championships. The Match Director, Chief Range Officer, Chief Statistical Officer and Official Referee **MAY NOT COMPETE** in any Regional Tournament where they are officiating (NRA Rule Book – Section 11).

**NRA MEMBERSHIP NUMBER:** In order to enter scores of competitors in the computer classification system, all competitors who are NRA members must put their NRA member ID number on their entry card. Non-NRA members that have a classification number must put that number on their entry card. You are encouraged to join the NRA if you are not a member.

**RULES:** Current NRA Conventional Pistol Rules will govern.

**CLASSIFICATION:** The NRA classification system will be used in all matches. Individuals who have not been classified will fire in the Master Class. Rule 19.6 (Assigned Classification) may be used.

**CLASSIFICATION & CLASSES:** Class and Category (Civilian, Rule 2.2; Police, Rule 2.4; and Service, Rules 2.5, 2.6 and 2.7) will be used to determine the Award system provided the criteria for Awards issuing has been met (See **AWARDS**).

**CHALLENGES:** A challenge fee of \$1.00 will be charged for each challenge made. See NRA Rule 16 for correct procedure.

### ENTRIES

**INDIVIDUALS:** Entries in individual events will be made by using the enclosed Registration Entry Card accompanied by check or money order. Check the box of each event in which you wish to fire. Be sure to indicate your correct NRA classification, category and NRA membership ID number, if applicable. Mail entry card immediately with correct fees to the name and address on the registration form.

**ENTRIES CLOSE:** Individual match entries must be received not later than Monday proceeding the opening day of the tournament. Team match entries close at 8:00 AM of the day the team matches are to be fired.

**ENTRIES LIMITED:** Entries are limited to 24 competitors each day, 48 total for the 2 days.

**POST ENTRIES:** Post entries will be accepted up to the stated limit of the range provided such entries will not require special relays and are received no later than Noon Friday proceeding the opening day of the tournament.

### FEES:

**STATE CHAMPIONSHIP FEES:** The required NRA Registration Fee of \$5.50 and the state fee of \$3.00 are included in the following fees for the 2700 part of the Championship.

.22 Championship	\$25.00
CF Championship	\$25.00
.45 Championship	\$25.00

Package Fee for complete Regional Championship \$50.00

Package Fee for complete Regional Championship for Junior Competitors \$35.00

Fee for .22, CF & 45 Team Matches \$5.00 per Team Member

**EXCELLENCE IN COMPETITION MATCH FEES:** The required CMP Registration fee of \$10.00 is included in the fee for the EIC Match.

EIC Match	\$15.00
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For rules and regulations for the CMP SERVICE PISTOL EXCELLENCE-IN-COMPETITION MATCH please visit the CMP website at:

<http://www.odcmp.com/Competitions.htm>

### DISTINGUISHED REVOLVER MATCH FEE:

DR Match	\$5.00
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For rules and regulations for the NRA DISTINGUISHED REVOLVER MATCH please visit the NRA website at:

<http://www.nrahq.org/compete/dept-pistol.asp>

**Post Entries:** There will be no Post Entries Fees assigned this Tournament.

**SQUADDING TICKETS:** All matches are squadded. Squadding tickets shall be your score cards and will be issued to you at the time you sign in and pay any remaining fees for your participation in the match. NRA membership cards, if applicable and classification cards must be exhibited before issue of score cards. A competitor who fails to obtain their score cards or who fails to present themselves at the proper firing point when their relay is called may lose their right to compete in that event.

**TIME OF FIRING:** Firing will commence each day at 8:45 AM.

### AWARDS SCHEDULE

First, Second and Third place Open awards in the Regional Championship and First place awards in the Team Matches are provided by the NRA. All other awards will be issued by the Leni-Lenape Pistol Club, Inc.

### REGIONAL CHAMPIONSHIP Match #16

**Winner** Gold Tone Regional Medallion  
(Furnished by the NRA)

**2nd Place** Silver Tone Regional Medallion  
(Furnished by the NRA)

**3rd Place** Bronze Tone Regional Medallion  
(Furnished by the NRA)

**Team Matches # 17, 18 & 19** Winning Team 4 Awards  
(The NRA will furnish awards to the winning team only)

### ALL OTHER AWARDS

#### Matches 1 thru 5, 6 thru 10, 11 thru 15, Place Awards Matches 16 thru 22

Awards furnished by the Leni-Lenape Pistol Club, Inc.

There must be at least 3 competitors in a class or category before there can be an Award. Any class or category which does not have the minimum number competitors in it will be combined upwards. There will be an additional Award for each additional 4 competitors in a class. If there are less than the required 3 competitors in the High Master class, they will be eligible only for the Open Award. If there are less than the required 3 competitors in the unclassified class, they will be assigned to the Master class. If there are not the required number of Category competitors they will be combined with the same classification as their Category. Awards are based on a minimum of 50% return of the match entry fee, excluding the required registration fees for the NRA & CMP, after expenses. All awards will be cash unless the cash award will jeopardize the status of a Junior competitor.

### TEAM AWARDS

Team Awards will be based on the number of entries and paid using the Lewis Class System for distributing the Awards over a more varied group of competitors.

Award Fund = 70% of collected award fees.

### SERVICE PISTOL AWARDS

Service Pistol Awards, other than those awarded by the CMP, will be based on the number of entries and paid using the Lewis Class System for distributing the Awards over a more varied group of competitors.

Award Fund = 70% of collected award fees.

### DISTINGUISHED REVOLVER AWARDS

Distinguished Revolver Awards, other than those awarded by the NRA, will be based on the number of entries and paid using the Lewis Class System for distributing the Awards over a more varied group of competitors.

Award Fund = 70% of collected award fees.

### SPECIAL AWARDS

Special Awards for Grand Seniors, Seniors, Juniors & Ladies will be based on the number of those entries.

## MATCH SCHEDULE

The following schedule will be for either the Saturday or Sunday Relay

### 22 CALIBER INDIVIDUAL MATCHES

Commencing at 8:45 AM

- Match 1** Slow 20 Shots B6 Target 2 Strings 10 Shots in 10 Minutes  
**Match 2** Slow 10 Shots B6 Target 1 String 10 Shots in 10 Minutes  
Timed 10 Shots B8 Target 2 Strings 5 Shots in 20 Seconds  
Rapid 10 Shots B8 Target 2 Strings 5 Shots in 10 Seconds  
**Match 3** Timed 20 Shots B8 Target 4 Strings 5 Shots in 20 Seconds  
**Match 4** Rapid 20 Shots B8 Target 4 Strings 5 Shots in 10 Seconds  
**Match 5** Aggregate of matches 1 thru 4

### CENTERFIRE CALIBER INDIVIDUAL MATCHES

Commencing at 10:45 AM

- Match 6** Slow 20 Shots B6 Target 2 Strings 10 Shots in 10 Minutes  
**Match 7** Slow 10 Shots B6 Target 1 String 10 Shots in 10 Minutes  
Timed 10 Shots B8 Target 2 Strings 5 Shots in 20 Seconds  
Rapid 10 Shots B8 Target 2 Strings 5 Shots in 10 Seconds  
**Match 8** Timed 20 Shots B8 Target 4 Strings 5 Shots in 20 Seconds  
**Match 9** Rapid 20 Shots B8 Target 4 Strings 5 Shots in 10 Seconds  
**Match 10** Aggregate of matches 6 thru 9

### .45 CALIBER INDIVIDUAL MATCHES

Commencing at 1:30 PM

- Match 11** Slow 20 Shots B6 Target 2 Strings 10 Shots in 10 Minutes  
**Match 12** Slow 10 Shots B6 Target 1 String 10 Shots in 10 Minutes  
Timed 10 Shots B8 Target 2 Strings 5 Shots in 20 Seconds  
Rapid 10 Shots B8 Target 2 Strings 5 Shots in 10 Seconds  
**Match 13** Timed 20 Shots B8 Target 4 Strings 5 Shots in 20 Seconds  
**Match 14** Rapid 20 Shots B8 Target 4 Strings 5 Shots in 10 Seconds  
**Match 15** Aggregate of matches 11 thru 14

### GRAND AGGREGATE

- Match 16** Aggregate of matches 5, 10 & 15

### TEAM MATCHES

Unfired ~ Derived from the Individual National Match Course

- Match 17** .22 Caliber Scores derived from Match 2  
**Match 18** CF Caliber Scores derived from Match 7  
**Match 19** .45 Caliber Scores derived from Match 12

- Match 20** Aggregate of matches 17, 18 & 19

## CMP SERVICE PISTOL EXCELLENCE-IN-COMPETITION MATCH

Commencing at 3:30 PM

- Match 21** Slow 10 Shots B6 Target 1 String 10 Shots in 10 Minutes  
Timed 10 Shots B8 Target 2 Strings 5 Shots in 20 Seconds  
Rapid 10 Shots B8 Target 2 Strings 5 Shots in 10 Seconds

### NRA DISTINGUISHED REVOLVER MATCH

Commencing at 4:15 PM

- Match 22** Slow 10 Shots B6 Target 1 String 10 Shots in 10 Minutes  
Timed 10 Shots B8 Target 2 Strings 5 Shots in 20 Seconds  
Rapid 10 Shots B8 Target 2 Strings 5 Shots in 10 Seconds

**ALL EVENTS ARE APPROXIMATE AND WILL NOT START BEFORE THE ASSIGNED TIME EXCEPT FOR THE .22 CALIBER CHAMPIONSHIP WHICH WILL START AT 8:45 AM SHARP**

### SPECIAL INFORMATION

There will be a break between Matches 5 & 6 based on the time remaining between the end of the .22 Championship and the beginning of the Centerfire Championship.

Lunch will be between the Centerfire and .45 Championships. There will be a catered lunch at the Club House.

So you can compete in these matches if you have a physical or health impairment that would hamper your participation PLEASE inform us at the time of your registration so a club member can be assign to you to assist you during the match.

There will be **NO SMOKING** within 200 feet of the firing line at any time during the match.

There will be **NO CONSUMPTION OF ALCOHOLIC BEVERAGES** at any time during the match.

**REGISTRATION:** Please use the attached form to register for this match. Be sure to indicate which day you will be attending and if you will be eating the catered lunch.

**A copy of the final results will be mailed to each competitor along with their Awards.**

**PLEASE BE AT THE RANGE AT LEAST 20 MINUTES PRIOR TO THE START OF THE .22 CALIBER CHAMPIONSHIP TO COMPLETE YOUR REGISTRATION**

**CHANGES TO THIS PROGRAM MAY BE MADE AT THE DISCRETION OF THE MATCH DIRECTOR**

# LENI-LENAPE PISTOL CLUB MATCH REGISTRATION FORM

First: \_\_\_\_\_ Middle: \_\_\_\_\_ Last: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_ DOB: \_\_\_\_\_  
( Use "U" at end to indicate unlisted ) ( Used to determine Jr, Sr, Gr Sr )

NRA #: \_\_\_\_\_ NRA Classification:  High Master  Master  Expert  
( Membership is not required but suggested )  Sharpshooter  Marksman  Unclassified

Are You A Member Of The PRPA?  Yes  No If Yes What Is Your Number? \_\_\_\_\_  
( Membership is not required but suggested )

Are You A Member Of A Different State Association?  Yes  No If Yes What Is Your Number? \_\_\_\_\_

Matches:  Registered 2700 - April 24, 2010 - Saturday - 9:00 AM  Registered 2700 - April 25, 2010 - Sunday - 9:00 AM  
 Regional Pistol Championship - May 29, 2010 - Saturday - 8:30 AM  Regional Pistol Championship - May 30, 2010 - Sunday - 8:30 AM  
 Eastern Area PA State Pistol Championship - July 31, 2010 - Saturday - 8:30 AM  Eastern Area PA State Pistol Championship - August 1, 2010 - Sunday - 8:30 AM  
 Registered 2700 - October 2, 2010 - Saturday - 9:00 AM  Registered 2700 - October 3, 2010 - Sunday - 9:00 AM  
 CMP EIC Match Held May 29, 2010 - Saturday  CMP EIC Match Held May 30, 2010 - Sunday  
 CMP EIC Match Held July 31, 2010 - Saturday  CMP EIC Match Held August 1, 2010 - Sunday  
 NRA Distinguished Revolver Match Held May 29, 2010 - Saturday  NRA Distinguished Revolver Match Held May 30, 2010 - Sunday  
 NRA Distinguished Revolver Match Held July 31, 2010 - Saturday  NRA Distinguished Revolver Match Held August 1, 2010 - Sunday

Category:  Civilian  Police  Military Indicate Branch: \_\_\_\_\_ Gender:  Male  Female  
( Categories will be used depending on entries ) ( Used For Special Awards )

Fees: Please Check All That Apply ( Fees listed include NRA, CMP & State where applicable ) ( Make all checks or money orders payable to "Leni-Lenape Pistol Club, Inc. )

## Registered 2700 Matches

- .22 Match \$15.00  CF Match \$15.00  .45 Match \$15.00
- Special Entry Fee All 3 Matches \$35.00
- Special Entry Fee For Juniors All 3 Matches \$25.00
- Practice With Score Sent To NRA \$10.00
- Practice Without Score Sent To NRA \$5.00

## Regional & State Matches

- .22 Match \$25.00  CF Match \$25.00  .45 Match \$25.00
- Special Entry Fee All 3 Matches \$50.00
- Special Entry Fee For Juniors All 3 Matches \$35.00
- CMP EIC Match \$15.00
- NRA Distinguished Revolver \$5.00

A Minimum Deposit Of \$10.00 Must Accompany Each Application

For All Regional Or State Matches

Send this form along with a Check/Money Order to:

Howard Keith Davis  
61 Lindy Lane  
Boyertown, PA 19512-8671

Amount Enclosed: \_\_\_\_\_

All Entries for the Regional of State Matches will be Acknowledged by Mail or Email



# AFFIDAVIT AND LIABILITY AGREEMENT



To assist in explaining the affidavit requirement for participation in Civilian Marksmanship Program events, the following information is provided.

Congress in Public Law 104-106 enacted in February 1996 imposed the affidavit requirement. This legislation allowed the Civilian Marksmanship Program to continue by transferring it from the Army to a new private entity created by Congress called the Corporation for Promotion of Rifle Practice and Firearms Safety, Inc.

Section 40723 title 36 United States Code provides:

- (1) Before a person may participate in any activity sponsored or supported by the Corporation, the person shall be required to certify by affidavit the following:
  - A) The person has not been convicted of any Federal or State felony or violation of section 922 of title 18.
  - B) The person is not a member of any organization that advocates the violent overthrow of the United States Government.

By definition an affidavit is a statement that is sworn before an official authorized to administer an oath, for example, a notary public. That in brief, is the reason for this procedure. Unless and until the law is changed, we have to comply with it.

There are some steps you can take to minimize the inconvenience. First, each person needs to make the affidavit only ONCE (not at every event). The affidavit need not be completed at the event, but can be done well in advance. For example, the club could distribute the affidavit form to all its members with its next regular mailing, thus cover all of its own members. Event announcements could include a notice that any non-members desiring to participate bring with them a completed affidavit. This affidavit is required only for participants' 18 years of age and older.

Further, there is no requirement to send these affidavits to the CMP. They are to be retained by the club. The club officers simply certify in their annual reports to the CMP that the club requires such affidavits for all participants, and that they are kept on file. The only affidavits that the CMP itself will keep are those we require annually, at the National Trophy Matches.

It should be pointed out that the affidavit has at least one redeeming feature. You will note that the form provided by the CMP has two parts. The first part is the certification required by law, discussed above; the second part is a waiver of liability. This protects the club sponsoring the event as well as the CMP against any claim caused by the carelessness of others. Lawsuits against anyone with the remotest connection to a mishap are an unfortunate fact these days. This can be financially ruinous to many clubs that do not have the resources to fight frivolous claims. The fact that the waiver of liability is included within a document that is notarized reinforces its validity.



# ELIGIBILITY AFFIDAVIT AND LIABILITY AGREEMENT

- A. To establish my eligibility under section 40723 Title 36 United States Code to participate in any activity sponsored or supported by the Civilian Marksmanship Program (CMP), I hereby certify that:
1. I have not been convicted of any Federal or State felony or violation of Section 922 of title 18 United States Code, and
  2. I am not a member of any organization that advocates the violent overthrow of the United States Government.
- B. In consideration for being permitted to participate in any activity sponsored or supported by the Civilian Marksmanship Program, I hereby agree to:
1. Be bound by the Civilian Marksmanship Program Competition Rules,
  2. Waive any claim against the Corporation for the Promotion of Rifle Practice and Firearms Safety and any other organization sponsoring or supporting the activity for any personal injury, loss or damage that I might suffer in connection with the activity, and
  3. Defend, indemnify and hold harmless any organization sponsoring or supporting the activity from any claim of a third party arising from any negligent or wrongful conduct by me.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Name (please print): \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\* \* \* \* \*

STATE OF \_\_\_\_\_

SS: \_\_\_\_\_

CITY/COUNTY OF \_\_\_\_\_

BEFORE ME, the undersigned Notary Public, appeared the person making the above certification and agreement, who under oath stated that he/she has read, understands and agrees to it, and that the certification is true and correct to the best of his/her knowledge.

SUBSCRIBED and SWORN TO before me, the undersigned Notary Public, on this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Notary Public \_\_\_\_\_.

My commission expires: \_\_\_\_\_